

19-032-0009

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## WEBER COUNTY DEED INDEX

021

350 FT - 351 X PT

SERIAL NUMBER PC-9497

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

| OWNER                                              | ADDRESS                     | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|----------------------------------------------------|-----------------------------|-------------|------|------------|-----------|---------------|
|                                                    |                             | BOOK        | PAGE |            |           |               |
| <del>Louisa Marriott</del>                         | 632-23rd St.<br>Ogden, Utah | 114         | 359  | WD         | 4-9-24    | 3-19-31       |
| <del>Maudie Bell &amp; Jack Bell</del>             |                             | 252         | 495  | WD         | 10-2-44   | 11-15-46      |
| Board of Education of Weber County School District |                             | 976         | 194  | WD         | 9-17-71   | 9-20-71       |
|                                                    | 1122 Wash Blvd<br>04        |             |      |            |           |               |
|                                                    |                             |             |      |            |           |               |

DESCRIPTION COVERS REMAINING PARCEL  
DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC. 32 TOWNSHIP. 7N RANGE 2W ACRES 15.56

A part of the Southeast Quarter of Section 32, Township 7 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point 80 rods West of the Southeast corner of said quarter Section, thence North 34.6 rods, thence West 65.7 rods, thence South 4° West 35.25 rods to South line

1-15-81 P

of said Section, thence East along South Section line 69 rods to beginning.

Except 1.09 acre in County Road (682-84).

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TRANSCRIBED BY: ER DATE 8-30-40 CERTIFIED:  
VERIFIED BY: \_\_\_\_\_ DATE \_\_\_\_\_

COUNTY RECORDER